

2nd Sunday of Easter

12th April 2026



ST BRANNOCK'S & ST ANNE'S Historic Church ~ Living Faith

Website: brauntonparishchurch.org.uk



Welcome St Brannock's church has a loop system. Set your hearing aid to the 'T' setting. Toilets are available in St Brannock's church through the large door on the left hand side of the church (looking towards the Altar). Disabled toilets are in St Brannock's Rooms. At St Anne's, the compost loo can be found outside to your right of the church.

Children's activity bags are available in both churches.



Sunday Offertory Collection

Baskets for your Offertory Collection can be found as you enter the Church. Please consider using the Parish Giving Scheme (PGS). Also available is the Contactless donation station. Thank You.

TODAY

10.00am Holy Communion, St Brannock's

Tuesday 14th

8.30am Morning prayer St Brannock's

Wednesday 15th

10.00am. Said Holy Communion. We are joined by our Friends From Christ Church. Coffee in the hall after the service.
12.00pm Community Café South Street

Thursday 16th

8.30am Morning prayer St Brannock's
2.30 – 4.30pm Community Cafe
Christ Church (opposite the Library)

Friday 17th

8.30am Celtic Morning prayer St Brannock's
4.30pm Choir practice, St Brannock's

NEXT SUNDAY 19th April

10.00am Holy Communion, St Brannock's
11.00am Service of Morning Prayer, St Anne's



Thank You to all who helped to make the Holy Week and Easter services so special

St Brannock's and the Outdoor Trail
St Anne's, Saunton.



NOTICE:

**Meeting of Parishioners followed by
Annual Parochial Church Meeting (APCM)**

Wednesday 6th May 7.00pm

St Brannock's Church



Welcome

OPENING HYMN No 137

Crown Him with many crowns

COLLECT OF THE DAY

Risen Christ, for whom no door is locked, no entrance barred: open the doors of our hearts, that we may seek the good of others and walk the joyful road of sacrifice and peace, to the praise of God the Father.

READING Acts 2:14a & 36-41

Peter, standing with the eleven, raised his voice and addressed them 'You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, "I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover, my flesh will live in hope.

For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence." 'Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, "He was not abandoned to Hades, nor did his flesh experience corruption." This Jesus God raised up, and of that all of us are witnesses. Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you both see and hear.

GRADUAL HYMN No 532

Open our eyes Lord

GOSPEL READING John 20:19-31

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.' But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.' A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

OFFERTORY HYMN

In Christ alone my hope is found,
he is my light, my strength, my song.
This corner stone, this solid ground,
firm through the fiercest drought and storm.
What heights of love, what depths of peace,
when fears are stilled, when strivings cease!

My comforter, my all in all,
here in the love of Christ I stand.
In Christ alone, who took on flesh,
fullness of God in helpless babe!
This gift of love and righteousness,
scorned by the ones he came to save;
till on that cross as Jesus died,
the wrath of God was satisfied.

For every sin on him was laid;
here in the death of Christ I live.
There in the ground his body lay,
light of the world by darkness slain
then bursting forth in glorious day
up from the grave he rose again.
And as he stands in victory,
sins' curse has lost its grip on me,
for I am his and he is mine,
bought with the precious blood of Christ.

No guilt in life, no fear in death,
this is the power of Christ in me.
From life's first cry to final breath,
Jesus commands my destiny.
No power of hell, no scheme of man,
can ever pluck me from his hand;
till he returns or calls me home,
here in the power of Christ I'll stand.

Words & music Townend & Getty

CLOSING HYMN No 716

We have a gospel

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